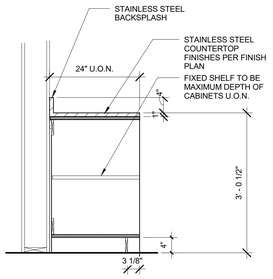
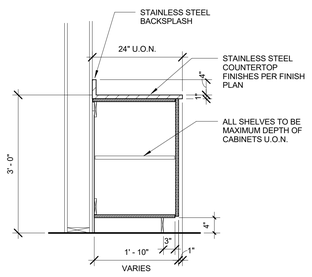
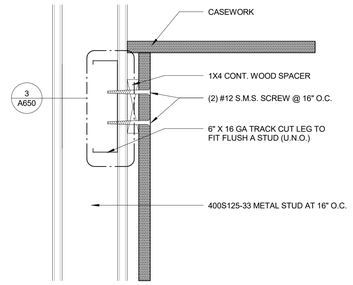


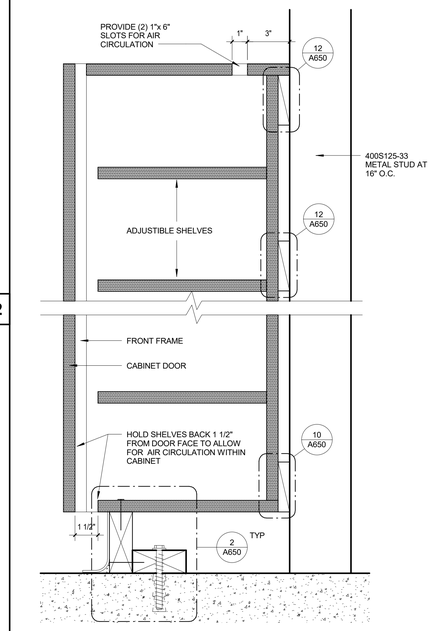
BASE WALL CABINET W/ SHELF 3/4" = 1'-0" **22**



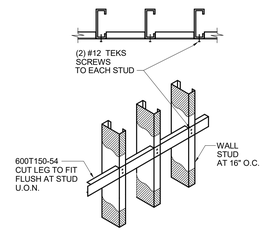
BASE WALL CABINET SECTION 3/4" = 1'-0" **18**



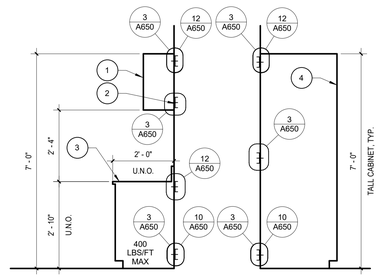
TYP. CASEWORK ANCHORAGE 3" = 1'-0" **12**



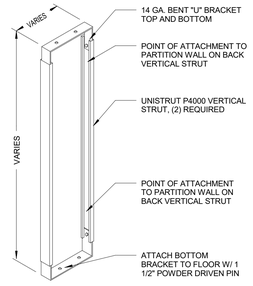
TALL STORAGE CABINET SECTION 3" = 1'-0" **8**



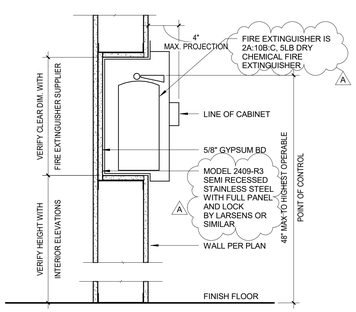
BACKING - METAL STUD 1" = 1'-0" **3**



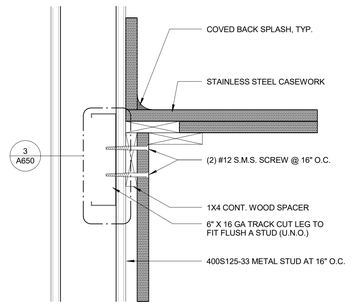
TYPICAL ANCHORAGE 1/2" = 1'-0" **2**



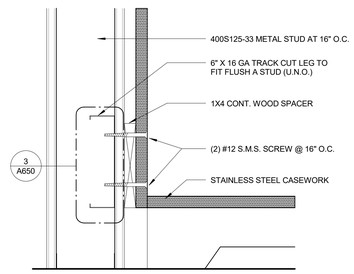
PIPE SUPPORT ASSEMBLY 3/4" = 1'-0" **21**



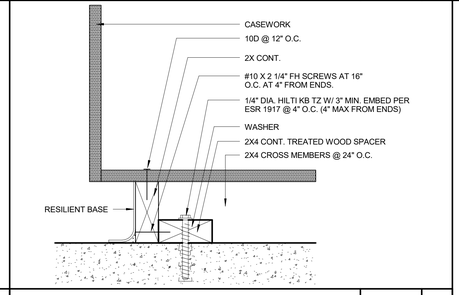
SEMIRECESSED FIRE EXTINGUISHER 1 1/2" = 1'-0" **17**



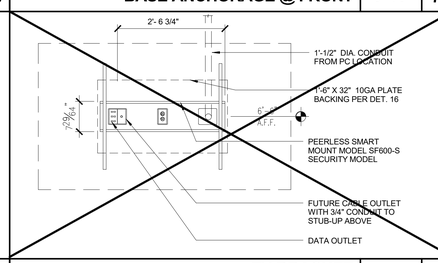
MID ANCHORAGE 3" = 1'-0" **11**



BASE ANCHORAGE @ BACK 3" = 1'-0" **10**



BASE ANCHORAGE @ FRONT 3" = 1'-0" **7**



TV BRACKET 1/2" = 1'-0" **4**

CASEWORK NOTES

1. CASEWORK SHALL COMPLY W/ THE REQUIREMENTS OF THE WOODWORK INSTITUTE.
2. ALL CABINET DIMENSIONS INDICATED ARE NOMINAL OUTSIDE DIMENSIONS.
3. FILLER STRIPS ARE REQUIRED AT ENDS OF CABINETS WHERE CABINETS ARE ADJACENT TO WALLS.
4. ALL FILLER STRIPS AT TALL AND WALL CABINETS TO HAVE TOP AND BOTTOM RETURNS.
5. ALL PLAN DIMENSIONS OF CASEWORK ARE CABINET DIMENSIONS ONLY AND DO NOT INCLUDE TOPS.
6. PROVIDE FINISHED END PANELS FOR SUPPORT OF COUNTERTOPS AT UNDERCOUNTER EQUIPMENT OR KNEE SPACES WHERE THERE IS NO ADJACENT WALL OR CABINET THAT CAN BE USE FOR SUPPORT.
7. FINISH ALL EXPOSED PORTIONS OF CASEWORK AND COUNTERTOPS.
8. ALL UNITS, INCLUDING OPEN UNITS, SHALL HAVE CASEWORK MANUFACTURER'S STANDARD CABINET LINER UNLESS OTHERWISE NOTED.
9. ALL TOE SPACES SHALL BE 4" IN HEIGHT AND 3" IN DEPTH AND SHALL RETURN TO WALL WHERE ENDS OF CABINETS ARE EXPOSED.
10. ALL SHELVING SHALL BE ADJUSTABLE UNLESS OTHERWISE NOTED.
11. ALL COUNTERTOPS SHALL BE OF MAXIMUM PRACTICAL LENGTHS REQUIRED TO CONFORM TO OVERALL BASE CABINET DIMENIONS.
12. PROVIDE BACKSPLASH COUNTERTOP RETURN AT ENDS OF COUNTERTOPS WHERE ADJACENT TO WALL OR OTHER FULL HEIGHT CASEWORK.
13. ALL SINKS, SINK TRIM & ELECTRICAL ITEMS SHALL BE FURNISHED BY OTHER THAN THE CASEWORK MANUFACTURER UNLESS OTHERWISE NOTED.
14. ALL OTHER COUNTERTOPS SHALL BE PLASTIC LAMINATE UNLESS OTHERWISE NOTED.
15. ALL W.I. CASEWORK TO BE FACE FRAME MODEL.

OWNER: EL MONTE UNION HIGH SCHOOL DISTRICT

PROJECT NAME: EL MONTE HIGH SCHOOL BLEACHERS

CLIENT ADDRESS: 3048 TYLER AVENUE, EL MONTE, CA, 91731

LICENSED ARCHITECT ROBERT M. SIMONS No. C-13201 JAN. 31, 2019 STATE OF CALIFORNIA

IDENTIFICATION STAMP
DIVISION OF THE STATE ARCHITECT
OFFICE OF REGULATION SERVICES

A# **03-117117**

AC_____ FLS_____ SS_____

DATE _____

FILE # 19-H10

REVISIONS:

	DESCRIPTION	DATE
A	Addendum A	4-5-2017

DATE ISSUED: 01-23-2017

PROJECT NO: 2014-40163

SCALE: As indicated

SHEET NUMBER: **A650**

SHEET TITLE:

CABINETRY AND CASEWORK DETAILS

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